HOUSING SQUEEZE



Recently, there has been a growing trend toward housing models that shrink private living space, including tiny housing, co-living, and micro-flats. While mobile homes, single-room occupancy hotels, and self-made shanties have long been a feature of cities, the rise of small living arrangements has accelerated since the 2008 global financial crash. This zine was produced as part of a workshop with housing scholars and scholar-activists from around the world, reflecting on the minimization of domestic life.

Before making this zine, we asked ourselves: if we could enact one change in response to shrinking domesticity, what would it be? We aimed to think outside the box—no pun intended!—and imagine truly radical futures for housing. Beyond the call to decommodify housing altogether, we proposed the following (in no particular order):

- Strengthen networks linking existing grassroots housing movements
- Regulate large, second, and vacant homes; expropriate under-used space to prioritize shelter for all
- Organize collective living spaces and infrastructures based on decolonial principles of autonomy and sharing
- Create platforms for those with lived experience of housing precarity to shape formal housing policy

The following pages combine data and quotes from our research with found images, graphs, and maps. Our collective work spans multiple national contexts—India, Canada, the U.S., Puerto Rico, Spain, the U.K., and Hong Kong—and explores the housing squeeze through the lenses of indigenous activism, gendered housing norms, shared living, cultures of waste, and street dwelling.

We hope this will be useful to housing movements, activists, students, and scholars alike.

Sign of the second

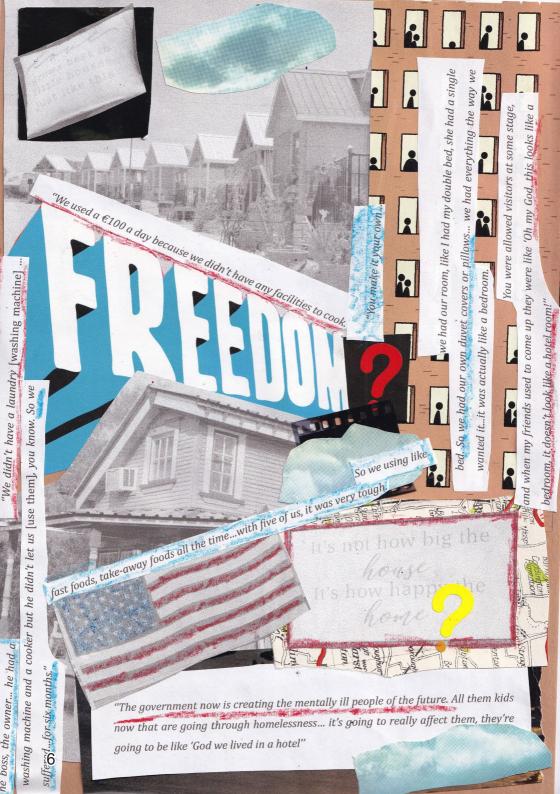


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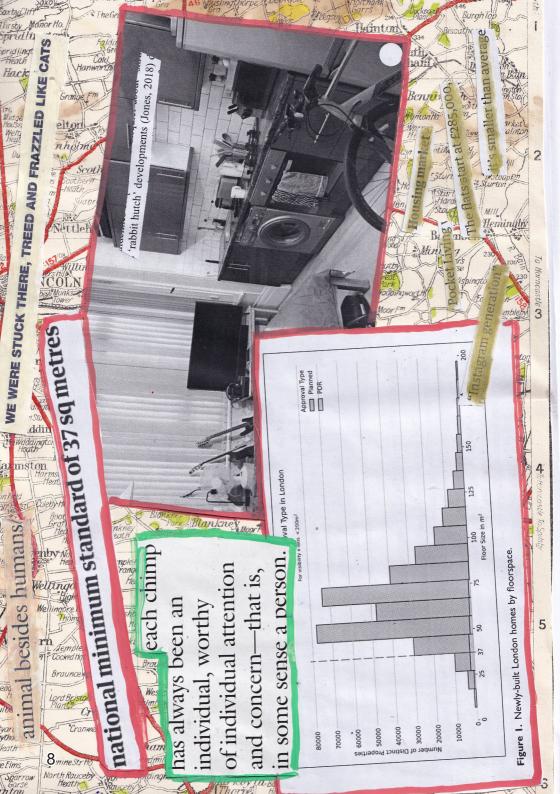
Vision of the Future







TO MAXIMISE YOUR INCOME WE CONVERT EXTRA SPACE TT'S A RECESSION - PROOF ALL NEED ABED I END OF THE DAY WE INVESTMENT ... AT THE "THIS WALL DIDN'T EXIST REFORE. THIS WAS SUPPOSED TO BE THE LIVING ROOM NOW WE OUTSOURCES THE LIVING ROOM AND ADDED ANOTHER REVENUE STREAM BED, SO WE GET ANOTHER THAN ANY OTHER SOLUTION? MORE REVENUES PER SOM OUR BUSINESS MODEL ALLOWS US TO IMPROVE



noom in small homes thronic housing shortage ex smicro apartments cost up to 30% more Between 2011 and 2021 as many as one in 15 flats in London fell below the soaring property prices, Tower Hamlets Tower Hamlets Fotal for all of Blackwall & 1,208 -eamourth Elephant & Castle Every year, between 1,000 and 2,000 new micro apartments come on Southwark Shoreditch Hackney national minimum standard of 37 sq metres 'I have to move my bike to get to the fridge' - the UK tne market in London, 3% of all new homes. Number of new builds under 37 sq metres Shrinking homes? 田山部の boom in microflats under 37 sq metres New builds 9

YOU COULD JUST GO LIVE IN A BOX, SLEEP ON A BOXSPING IN A SMALLER BOX ... DRIVE ROUND IN CIRCLES IN A BOX ON WHEEL ME, I'D RAT SIT UNDER BRIDGE A FOR A T STOP AND CORDIALLY OFFER ME ARIDE. GOLINIO RUSHING MY FACE WATCH CREATION AS IT ROLLS BY MY OPEN BOXCHEN MILLETT HOW TO -BINDOKE



'Home is where your heart is, wherever you get familiar'

- Neeru, 60 years, Gurudwara night-shelter for women

The Temple

"I have made my own bathing place here. I do not go to the public convenience for bathing now. I have tied a rope around and we cover it with a cloth while bathing. We bring water from the small temple. The priest asks for money. We pay him Rs 10 and can fetch whatever amount of water thereafter. He then asks for money only after a week or so again."

Hum jali par rehte hain (we live around the metal frame)



Agar bhagwan ka gnar nahi hota toh hamara ghar kaise chalta? Bhagwan ke ghar ki wajah se hi toh hamara ghar chal raha hai – If there were no home for God, how would we have run our home? It is only because of God's home that our homes are running

- Madhuri, Hijra, 48 years, at the Temple

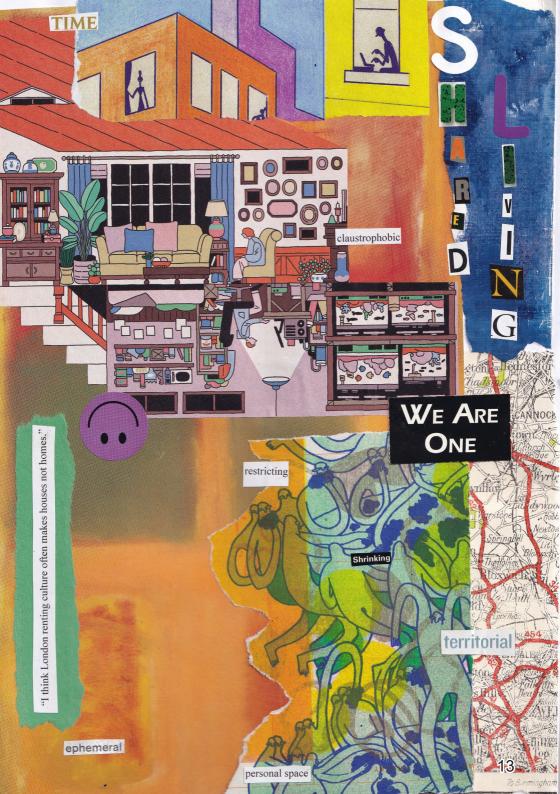
THE RAILWAY STATION

"My daugnier Kavita feels bad I live here (on the streets) and beg. My son-in-law Varun offers that I stay at their place. But I don't stay with them. I have only suffered all my life. I tell them that while living at the Temple, I get to spend time with people, share conversations and laughter. And therefore I am better off here."

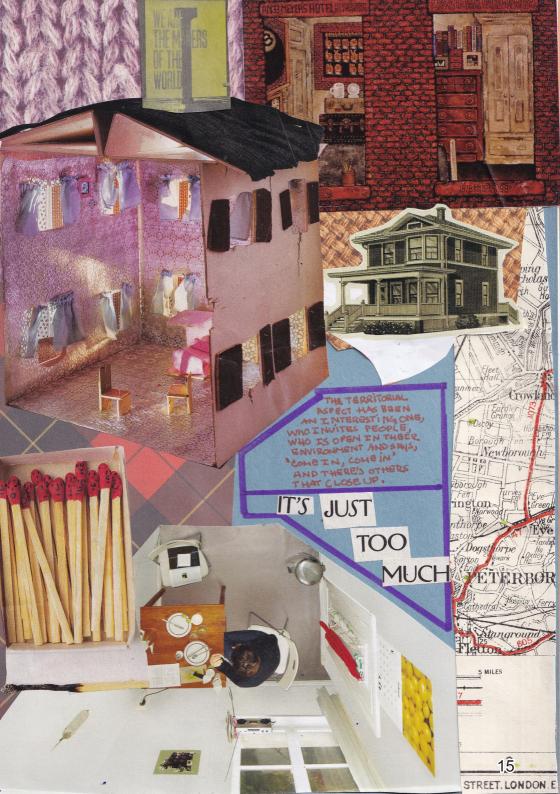
The Market

Sund

SOOMUN



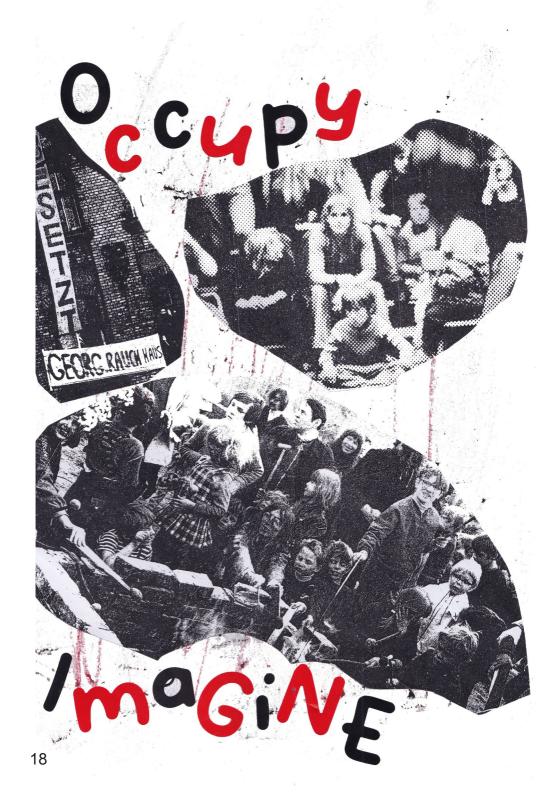




El hecho de afrontar eso en colectivo es
súper sanador y súper saludable, también,
porque cuando uno vive seto esto sólo, se
siente súper culpable, inevitablemente, porque es
como que el éxito que se supone que tienes que
tener en la sociedad, no lo tienes. Si se vive en
colectivo y el colectivo te dice que es más digno
unchar que quedarse ahí deprimido, eso es como el
aporto que te saca, mucha gente va al psicologo para eso,
ancen que al final los psicologos cumplen la función que
cumplifra una comundad o colectivo.
Mujer, 36.45 años

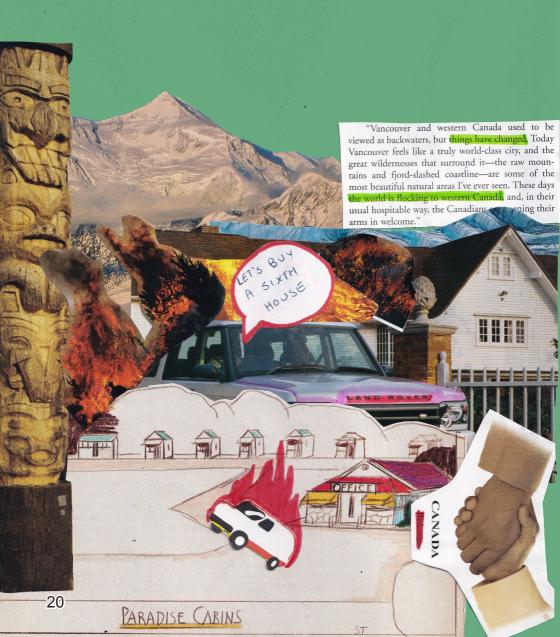


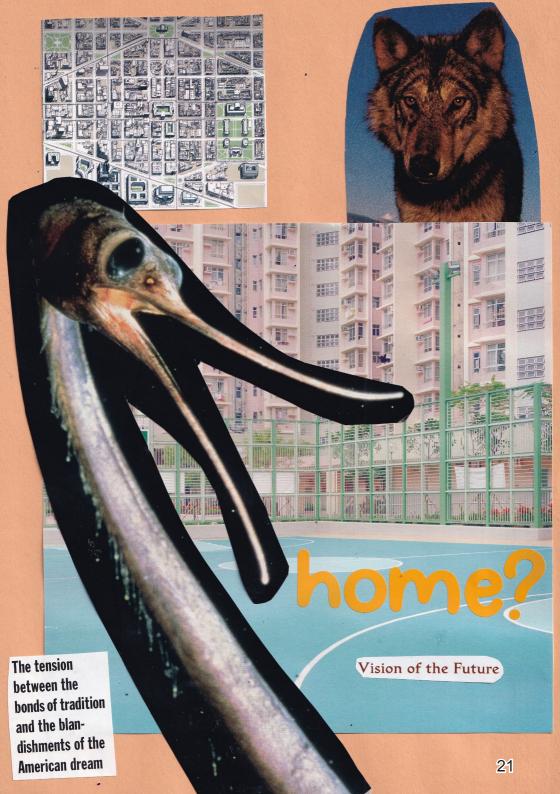
xPROPRIAGE





Land





Suddenly I was jet-propelled

ENØUGHT HTISHT ENØUGHT



city?



Naïveté is a delicate, perishable state of being



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FLIP - FLOP

ARANGE

BARNER

Shave byer.

D>M