RSR11/55

Thomason. I. p. 229. Feb. 2nd. 1643. E.88. (13.)

THE HUMBLE PETITION MANY THOVSANDS Wives and Matrons of the City of London, and other parts of this KINGDOME, For the Cessation and Finall Conclusion of. these Civill Wars, And for the restitution and revocation of their HVSBANDS. Who have as just cause to complaine for the want of them, together with our children and bosome friends, as the Virgins have for losing their Sweet-hearts. Presented by divers Gentlewomen of good credit, and Citizens Wives: To the confideration of both Houses, On Thursday, the second of February. Ecce jacent vidue membra sepulta thoro. ST 188 87 88 Printed at London for Iohn Cookson. 1643.  THE HUMBLE

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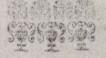
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Printed at London for John Cookfon. I 643.



## The humble Petition of many thoulands of Wives and Matrons, of the City

of Lordon, and other parts of this Kingdome, for the cessation and finall conclusion of these Civill Warres.

their forc-heads with large and centrifull bornes; all wifer



T was the first act of God Almighties favour, to our first parent in Paradite, to ordaine him a helper meet for him; namely, a Wife; such as we are, to the number of many thousands, who doe hereby present this Petition for the rectifying of our dreadfull and increasing grie-

vances. First, it is not unknowne to the whole kingdome of England, that Wives are the maine supporters of the strength and beauty thereof, that Wives are those who people and replenish the Common-wealth with Inhabitants; that Wives are the Mothers of the faithfull, and the producers of all good Subjects. As it is impossible, that fields alone without come should bring forth fruit, or that come should mul-

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tiply without being cast into good ground: so it is impossible mankinde should be continued, or succession maintained without the help of Wives; who bring forth children when they have conceived them in sorrow with much paine and affliction. It is therefore a great deale of justice, that in our owne lamentable and distressed cause, our complaint should be heard, and our Petition regarded with an indulgent respect, since we have so many tyes upon all those men who shall reade this our Petition, and whom it concernes equally with our selves.

First, we are not ignorant that there hath been a great many malicious and ungracious reports cast upon us Women, as that we should weare the breeches, that our tongues are perpetuall larums to disturbe the peace and quietnesse of their rest, that we are cankets in their Estates, consuming them more in new fashions and fooleries, then would maintaine an Army against the Malignants; that besides, the Wives of the City are terribly given to the making of monsters, or converting our Husbands into such, by furnishing their fore-heads with large and beautifull hornes; all which aspersions we return eupon the vile and scandalous Authors, who in the height of their Wine have branded us with thefe ignominious calumnies, because we would not permit them to lime their twigs at our Plum-trees, nor to inoculate our stocks with their grafts: and attesting against all such misreports, as unprejudiciall to our cause, or any way impeaching this our Petition, which out of the anguish and bitternesse of our hearts we are forced to deliver. We the Wives of all forts, ages and conditions, from the Merchants Wife of fifteen in filke Mochado, to the Apple-wife of fourescore in Canvas; as Ale-wives, Oyster-wives, Fish-wives, Tripewives, in all humility shewing the greatnesse of our dolors and fufferings, occasioned by the lamentable and lasting continuance of these intesting civil wars, where there hath been more proper men flaine (which grieves us even beneath the bottomes ylqir

bottomes of our hearts) then would have done a hundred of us good turnes, and luch turnes as would have ferved our turnes indeed, and to some purpose, then having been more mans bloud shed in these combates and contentions, then there is left in all our bodies, which is certainly a point of great inhumanity and barbarousnesse. And whereas before the beginning of these wars, each of us good Wives, either by the due benevolence of our Husbands, or the charitable affiftance of our friends, whom we respected in the nature of Husbands, could every yeare for the most part bring forth fruit in due feafon, without lying idle like Fallow and untilled fields, now heaven have mercy upon us, we walk defolate like Widdowes, with our bellies as flat as Flounders, and empty as crackt-nuts that have lost their kernels: Your common harlots undoing us in the wayes of copulation and procreation, they in this dearth of mans flesh having some cufromers and helpers at dead lifts, while we poore foules wander like folitary Turtles without mates; not one man among a hundred, fince the departure of the Courtiers and Cavaliers, that in this City hath so much honesty as to aske a married woman the question, or offer his body to her fervice; and if this be not a lamentable case my Masters, you who have Wives, and to know what belongs to women, be impartiall and just Judges. All flesh is fraile we know, and we women are the weaker vellels, and so have the frailer flesh, and are more subject to our failings then men. And is it not a pittiful case, able to make a mans bowels yearne with compassion, that women should out of their frailty fall, and have no man to take them up, except we should be beholding to those who have the palsie in all their joynts, decrepidold men, that cannot lift up any part about us, nor stand at all to elevate our directions for paines and aches: while we in the meane time tyre our foules, and confume the flesh of our bodies with pinings and mentall conceptions; such as may call to our remembrance onely to trouble our.

our fancies, the past banquets we used daily and nightly to taste, when as they say we eat sweet meats with spoones and rioted in dainties. But now, woe worth the time I since the beginning and continuance of these warres, we have been held to hard meat, scarce getting a morfel to satisfie the gripings and hunger of our bellies in three or four dayes; nay, not in a weeke sometimes, and that we are faine to steale or borrow from our neighbours, in an ill houre be it spoken, to such a dearth of men are we reduced, our Husbands who according to the Lawes of the Jewes, were bound to give us due benevolence, being engaged and imbroiled in these warres, shedding their blouds, and maiming their bodies, to the losse of divers of the best of their members in the hot service, as many of us whose Husbands are returned same

and impotent can speake it by wofull experience.

And which is a far greater atilition, besides the losse of our Husbands (whom we would have spared with all our hearts, so they had been left us) we are deprived of our deare and delicious friends, who used with such pleasure to solace and recreate our bodies at Tavernes, and other places, paying for our going in to playes, and initalling us in triumph in the halfe crowne boxes, though we often paid for it our selves, borrowing of our Husbands by ing offe to supply our friends, who paid our wares and commodities againe by retaile: By which though our Husbands were lofers, we were fure to be good gainers. And these good Gentlemen, our noble friends, are taken away by the imployments of those civill warres, and in our places supply the necessities of Farmers daughters, and Inne-keepers, and Parlons wives, that make them lucky to horse-sieth. In what a miterable estate and condition are we Wives left then, being not onely deprived of the bodily consolation of our Husbands, but also of our friends, who in stead of dauncing the shaking of the sheets, are dauncing to the mulicke of the Drums, endangering housely those precious and delectable members so deare to

us: Wives. Besides this misery and defect, the want of trading lamentably afficts us Oviter-wives, Apple-wives, Tripe-wives, nay, the very Ale-wives, that had wont to commonly and to every Chapman and Passenger to sell off their wares, having now no vent for their commodities, unlesse they will put them off upon trust, and score up all their Beere, Ale, and Cakes: 10 that Wives of all forts and occupations have reason to lament and complaine of the continuance of these warres, which have brought them so many and fuch killing afflictions, which makes all the parts and every particle of our bodies tremble with feare, and amazement to behold the still increasing torrent of our mileries; which neither tongue can expresse, nor pen decipher; for we are not onely in daily jealousies of our Husbands not returning to us, but also of their being saine in the warres; whereby we are made unable of having hopes to propagate or fructifie the earth with children lawfully begotten, and so posterity must cease, and the City, Towne and Countrey, be left delolate: Besides, we are tearefull if we should lose these Hufbands, that we shall not suddenly get new ones; for though we care not much for them, yet we know, according to the old Proverbe, that seldome comes a better, and therefore we should gladly rest our selves contented with these we have, rather wishing to weare our old clothes then to goe starke naked. But furely this taking away of our friends, whom we let in the first place and our Husbands from us, was a just judgement of Heaven upon us for our sinnes and iniquities; for before, when each of us had a loving and kinde husband as ever laid leg over woman, we were not contented with them, but still defired change, divers of us, having a friend, two or three in a corner besides, and so hath hapned to us as to covetous wretches, who striving to increase their state, lose all they had before, we poore distressed Wives this cold weather lying alone in our beds, without the warme touches and embraces of any man to comfort us.

- In consideration of all which grievances and oppressions which fall daily and nightly upon us, we the good wives and bad wives, chaste and unchaste, Scolds and Turtle-doves. being to the number of at least three millions of bodies. throughout the whole Kingdome, most humbly intreat, and with teares in our eyes befeech that an end may be studenly put to these bloudy and desperate civill warres, wherein to much bloud hath been shed, to the terrour of all Christian people, especially of us weake and tender-hearted women. that we may no longer lye alone in our beds, but have our husbands restored to us, to the solage and consolation of our bodies and foules, that we may againe bring forth children every yeare to increase the number of the Kings liege people and faithfull Subjects. And we as in all duty bound shall ever pray, &c. Shaw and the first and to ohe sud, au or are made unable of having north to connected;

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