

## Iranian Kurdistan Since 1979 Workshop

Wednesday 6 March 2024

<b>09:15–09.30</b>	<b>Welcome</b>
<b>09:30–11.00</b>	<b>Session 1 – Kurdish identity &amp; gender</b> Discussant: Marouf Cabi, LSE Middle East Centre
	<b>The Kurdish national liberation movement in Iran, the ‘other’ of the international order of states</b> Sahar Bagheri, Sorbonne Paris Nord University
	<b>An analysis of the femicide phenomenon in Iranian society: Racism or feminism?</b> Fatemeh Karimi, École des Hautes Études en Sciences Sociales
	<b>Exploring identity crises and radicalisation in Laleh Khadivi’s <i>A Good Country</i></b> Zhila Gholami, Griffith University, Australia
	<b>Songs and musical variations: Kurdish representation in post-1979 Iran</b> Lorane Prevost, University of Oxford
<b>11.00–11.30</b>	<b>Coffee Break</b>
<b>11.30–13.00</b>	<b>Session 2 – History writing and politics</b> Discussant: Robert Lowe, LSE Middle East Centre
	<b>Persia or Iran? Problems in modern Iranian historiography</b> Marouf Cabi, LSE Middle East Centre
	<b>Transnational origins of the Kurdish movement in Iran since the late 1990s</b> Jahangir Mahmoudi, University of Kurdistan-Sanandaj, Iran
	<b>The Muslim Peshmerga and the Iranian Revolutionary Guard Corps: How the Iranian Islamist regime won and lost its Kurdish allies</b> Siarhei Bohdan, University of Regensburg
	<b>The forgotten refugees: Rojhelati refugees in the Kurdistan Region of Iraq</b> Allan Hassaniyan, University of Exeter
<b>13.00–14.00</b>	<b>Lunch</b>
<b>14.00–15.30</b>	<b>Session 3 – Representation and resistance</b> Discussant: Allan Hassaniyan, University of Exeter
	<b>Walk or die: Cinematic patterns of body and land in Kurdish movies</b> Hemen Heidari, University of Amsterdam
	<b>A landscape of (im)mobility in a Kurdish border village</b> Moslem Ghomashlouyan, University of Bern, Switzerland
	<b>From armed struggle to associational life: Kurdish women’s intersectional activism in Rojhelat</b> Azad Hajiagha, Jagiellonian University, Poland
	<b>From de-tribalisation to re-tribalisation: Instrumentalisation of tribal ties among the Kurmanji-speaking Kurds in post-revolutionary Iran</b> Mostafa Khalili, LSE Middle East Centre/University of Kyoto, Japan