

CV

YOUSSEF M CHOUEIRI FRHS

BA, MSc, PhD

Address:

School of Arts, Cultures and Languages
University of Manchester
Samuel Alexander Building,
Oxford Road,
Manchester M13 9PL

Tele.: +44 (0)7799 28 44 25

Email: youssef.choueiri@manchester.ac.uk

1. Education-universities attended

- 1982-1986 Corpus Christi College, **University of Cambridge**. **PhD**, Middle Eastern History.
- 1977-1978 School of Oriental & African Studies, **University of London**. **MSc** in Middle Eastern Politics.
- 1971-1974 **American University of Beirut**. **BA** in Political Studies & History

2. Present & Recent appointments

- 2019- **Professor / Honorary Research Fellow**, University of Manchester
- 2015-19 **Professor** of History, Doha Institute for Graduate Studies
- 2006-2017 **Reader(Associate Professor)** in Islamic Studies, University of Manchester

3.Previous Employment & Appointments

- 2010- 2012 **Director-General**, Centre for Arab Unity Studies
- 2005-6 **Research Fellow**, Centre for Lebanese Studies ,University of Oxford
- 1998-2004 **Reader** in Middle Eastern History, University of Exeter

1986-1997 **Lecturer** in Modern Middle Eastern History, University of Exeter.

4. Visiting appointments/secondments

2005 **Associate Fellow, History Dept**, American University of Beirut

2005-6 **Senior Associate Member**, the Middle East Centre, University of Oxford

2000-01 **Research Professor**, Centre for Arab Unity Studies, Beirut

1994-5 **Senior Member**, St Antony's College, Oxford.

1994-95 **Visiting Fellow**, Centre for Lebanese Studies, Oxford.

1982-86 **Overseas Research Students Awards Scheme** Holder.

5. Membership of academic and professional bodies

1995- **Fellow** of the Royal Historical Society, London.

1990-93 Council Member of the British Society for Middle Eastern Studies.

1990- **Fellow** of the Middle East Studies Association of North America

1986- **Fellow** of the British Society for Middle Eastern Studies

Publications

Book Chapters

'The Politics of Identity in the Middle East: Rereading Arab Nationalism', in the *Routledge Handbook of Middle East Politics*, edited by Larbi Sadiki, Routledge, London & New York, 2020, pp.494-506.

'Democracy, Nationalism and Religion in the Arab World', in *The Struggle to Define a Nation: Rethinking Nationalism in the Islamic World*, Eds., Marco Demichelis and Paolo Maggiolini, Gorgias Press, New York, 2017, pp. 497-523.

'Arab Nationalism: Arabness, Arab Jews and the Arab Spring', Chapter in *Routledge Handbook of Muslim-Jewish Relations*, Ed., Yousef Meri, Routledge, 2016, pp317-330

'The Romantic Discourse of Ameen Rihani and Percy Shelley', chapter in *The Book of Khalid: Critical Edition*, Edited by Todd Fine, Syracuse University Press, 2016, pp.338-366.

'Historical Writing in the Arab World', in *The Oxford History of Historical Writing*, Vol.4, Eds. Stuart Macintyre, Juan Manguerra and Attila Pok, Oxford University Press,2011,PP.578-596.

'Arab Historical Writing', in *the Oxford History of Historical Writing*, Vol.5, Eds. Axel Schneider and Daniel Woolf, Oxford University Press,2011,PP.496-514.

'Explaining Lebanese Civil Wars' in Youssef Choueiri, ed., *Breaking the Cycle of Violence*, Stacey International Publishers, London, 2007, pp.21-46.

'Nationalisms in the Middle East', in Youssef Choueiri, ed., *Blackwell Companion to the History of the Middle East*, Ch.15, Blackwell, Oxford, 2005, pp.291-312.

'Shura, Liberalism and Democracy in the Arab Countries', in *Transitions to Democracy*, edited by Ali Kuwari, CAUS, Beirut, 2003, pp.19-62. (Arabic).

'Islam and Fundamentalism' in *Contemporary Political Ideologies*, edited by Roger Eatwell and Anthony Wright, Pinter-Cassell Publishers, London, 1999, pp.255-78.

'Islamist movements and political power in the Arab World' in *University Lectures in Islamic Studies*, Vol.1, edited by Alan Jones, Al-Tajir - World of Islam Trust, London,1997, pp. 35-47.

'The political discourse of contemporary Islamic movements', in *Islamic Fundamentalism in Perspective*, edited by Abdel Salam Sid Ahmad and Anoush Ehteshami, Westview, Colorado, 1996, pp.19-34.

'The Satanic Verses and fundamentalism', in Luigi Tomasi (ed.), *Youth and Fundamentalism in Europe*, edited by Luigi Tomasi, Milan, Italy, 1996, pp.15-25.

'Syria and Egypt and the Spoils of War' in *Beyond the Gulf War. The Middle East and the New World Order*, edited by John Gittings, Catholic Institute for International Relations, London, 1991, pp.17-24.

'Ottoman Reform and Lebanese Patriotism' in *Lebanon: A History of Conflict and Consensus*, edited by Nadim Shehadi and Dana Haffar, London, 1988, pp.64-78.

AUTHORED BOOKS

Secularism in the Arab Countries, Cambridge University Press(Forthcoming).

Narratives of Arab Secularism, London-New York, Routledge,2023.

Arab History and the Nation-State: A Study in Modern Arab Historiography 1820-1980, Routledge Library Editions: History of the Middle East, Vol.I, London &New York,2017.

Arabic translation published by Centre for Arab Unity Studies, Beirut,2019.

Islamic Fundamentalism, 3rd edition, Continuum, Bloomsbury, 2010, XI + 258 pp. (First published 1990). Reprinted 1997,2001and 2002.

Revised Edition 2010. Italian edition: *Fondamentalismo Islamico*, Translation by E. Pace, IL Mulino, Bologna, 1993, 210 pp.

Arabic edition, *al-usuliyya al-islamiyya*, Centre for Arab Unity Studies, Beirut,2019.

Modern Arab Historiography: Historical Discourse and the Nation- State. London, NY: RoutledgeCurzon, 2003, pp. 256 (Revised edition of *Arab History and the Nation-State*)

Arab Nationalism-A History: State and Nation in The Arab World, Blackwell Publishers, Oxford,2000 & 2001, pp. Xiii+275 (Reprinted 2004).

Tarikh al-Qawmiyya al- 'Arabiyya, Centre for Arab Unity Studies, Beirut, 2002, 374pp (Expanded Arabic version of *Arab Nationalism*).

Tarikh al-'Uruba (Pathways of Arabism) Centre For Arab Unity Studies,Beirut,2011.

Al-Rihla al- 'arabiyya al-haditha: min ouruppa ila al-wilayat al-muttahida (The Modern Arab Journey: from Europe to the United States), al-Mu'assasa al- 'Arabiyya, Beirut, 1998, 208 pp.

Arab History and the Nation-State 1820-1980, London and New York, 1989, 257 pp.

Bayna al-nass wa al-hamish. Dirasa fi al-tarikh wa al-qawmiyya wa al-Din (Margin and Text. A Study in History, Nationalism and Religion), Dar Riyad al-Rayes, London, 1988, 234 pp.

Edited Books

Breaking the Cycle of Violence: Civil Wars in Lebanon, Editor and Contributor, Stacey International Publishers, London, 2007, 330pp.

Blackwell Companion to the History of the Middle East, Editor and Contributor, Blackwell, Oxford, 2005, 624 pp. Issued in paperback, 2008.

State and Society in Syria and Lebanon 1919-1991, Editor, University of Exeter Press, 1993, viii-xviii+158 pp.

ACADEMIC JOURNAL PAPERS

'The Romantic Discourse of Ameen Rihani and Percy Shelley', *Journal of Arabic Literature*, Vol.44, 2013, pp.1-20.

'Theorizing Arab Nationalism', *IJMES*, Issue 01. Vol.41, Feb. 2009,

'Mechanisms of transition to Democracy in the Arab World', (In Arabic), *The Arab Future (AL- Mustaqbal Al-Arabi)*, vol.25, no.289, 2003, pp.87-114.

'Colonialism, Islam and the Nation-State', *Journal of Contemporary History*, vol.37, no.4, 2002, pp.649-63.

'Theoretical Paradigms of Islamic Movements', *Political Studies*, Vol. 41, no.1, March 1993, 108-116.

'Neo-Orientalism and Islamic Fundamentalism', *Review of Middle East Studies*, vol. 4, 1988, pp.52-68.

'Arabic Thought and its Identity', *Arab Affairs*, vol. I, no.5, winter 1987-88, pp.90-99.

'Two Histories of Syria and the Demise of Syrian Patriotism', *Middle Eastern Studies*, vol.23, no.4, October 1987, pp.496-511.

Contributions to Reference Works

'Islamic Fundamentalism', *Encyclopaedia of the Social & Behavioural Sciences*, Elsevier, Oxford, 2015, 741-745

'Political ideology in the Middle East', *The Encyclopaedia of Western Colonialism Since 1450*, editor, Thomas Benjamin, Macmillan Reference/Gale Group, 2006.

al-Husri, Sati ', *The Encyclopaedia of Islam*, E.J. Brill, Leiden, 2006

'History of Oman' in *the Middle East and North Africa*, Europa Publications Ltd., London 1999, pp. 879-883.

'Islamic Fundamentalism, Philosophical Roots of', *Routledge Encyclopaedia of Philosophy*, vol.5, editor, Oliver Leaman, London-New York, 1998, pp.9-12.,

'Arabic Historiography 632-1990', *A Global Encyclopaedia of Historical Writing*, editor, Daniel Woolf, New York- London, 1998 (Six additional entries).

'*Watan*' ('Fatherland') in *Encyclopaedia of the Modern Islamic World*, editor John Esposito, Oxford University Press, 1995.

'*Majlis*' ('Council') in *Encyclopaedia of the Modern Islamic World*, editor, John Esposito, Oxford University Press, 1995.

Nimr, Faris, *The Encyclopaedia of Islam*, E.J. Brill, Leiden, 1993.

Popular Journal Papers

al-Rahhala al- 'Arab wa ouruppa' (Arab Travellers and Europe), ten articles, *Al-Hayat*, London, 1992.

'The Gulf: Victors and Vanquished', *Planet* 86, April/May 1991, pp.3-9.

'Secularism and Islamism' (in Arabic), *An-Naqid* (26) August 1990, pp. 46-7.

MAJOR REVIEWS

Review of Peter Webb, *Imagining the Arabs: Arab Identity and the Rise of Islam*, Edinburgh University Press, in *Journal of Near Eastern Studies*, Vol.76, Number, Oct.2017

Review of Robert Hoyland, In *God's Path: The Arab Conquests and the Creation of an Islamic Empire*, Oxford University Press, 2015, ISBN: 9780199916368; 320pp, in *Reviews in History*, (review no. 1780) DOI: 10.14296/RiH/2014/178, 2015

Review of Rustomji, Nerina, *The Garden and The Fire. Heaven and Hell in Islamic Culture*, Columbia University Press, THE, February 2009

Review of James McDougall, *History and the Culture of Nationalism in Algeria: Colonialism, Historical Writing and Islamic Modernism*, Cambridge University Press, 2006, *The Journal of African History* (2008), 49:338-339

Review of Asfaruddin, Asma, *the First Muslims*, *THE*, 31 January, 2008

Review of Fouad Zakariyya, *Myth and Reality in the Contemporary Islamist Movement* (trans. Ibrahim Abu-Rabi'), Pluto, 2005) in *Islam & Christian-Muslim Relations*, 2006.

Review of Martha Mundy & Basim Musallam, *The Transformation of Nomadic Society in the Arab East*, Cambridge University Press, 2000, in *History*, vol. 88, No. 2003:472

Review of *Intellectual Traditions in Islam*. Edited by Farhad Daftari, 2000 in *History: The Journal of the Historical Association*, Vol.87, 2002: 82-3.

Review of Paul Wheatley, *The Places where men pray together: Cities in Islamic Lands*. University of Chicago Press, 2001, in *History*, vol.88, 2003: 478-79

Review of the *History of Islam in Africa*, edited by University of Ohio, Athens 2000 in *History*, vol. 86 No. 283, July 2001.

Review of Mahmud A. Faksh, *The Future of Islam in the Middle East*, London, 1997, *Journal of Islamic Studies* Vol. II, No. 1 2000:96-97.

Review of Ahmad, S. Moussalli, *Modern and Radical Islamic Fundamentalism*, Florida University Press, *Journal of Islamic Studies* vol. II, No. 2 2000, 269-70.

Review of Robin Bidwell, *Dictionary of Modern Arab History*, Kegan Paul, London, *the Times Literary Supplement*, no 5089, Oct 13, 2000

Review of Martin Kramer, *Arab Awakening and Arab Revival*, Transaction Publishers, 1996, *BJMES* 26, No1, 1999: 125-6.

Review of James Jankowski and Israel Gershoni, Editors, *Rethinking Nationalism in the Arab Middle East*, Columbia University Press, New York, 1997, *MESA Bulletin* 1999, Vol. 33, no 1 1999: 111-2.

Review of William Maley, Editor, *Fundamentalism Reborn? Afghanistan and the Taliban*, Hurst & Company, London, 1998, *Journal of Islamic Studies*, Vol. 10, no 3 1999: 346-7.

Review of Ibrahim M. Abu-Rabi *Intellectual origins of Islamic resurgence in the modern Arab World*, State University of New York Press, 1996, *BJMES*, 24, No.2 1997, 284-5.

Review of Israel Gershoni and James Jankowski, *Redefining the Egyptian Nation 1930-1945*, CUP, *BJMES*, 24, No.11997:120-1.

Review of Akbar Ahmed, *Living Islam*, BBC, London, 1993, *IJMES*, August 1995.

Review of Ernest Gellner, *Postmodernism, Reason and Religion*, Routledge, 1992, and Akbar S. Ahmed, *Postmodernism and Islam*, Routledge, 1992, *Journal of the Royal Asiatic Society*, Series 3, 4, No.1, 1994:83-85.

Review of Kate Zabiri, *Mahmud Shaltut and Islamic Modernism*, Oxford University Press, 1993, *British Journal of Middle Eastern Studies*, vol. 21 (ii) 1994, 300-301.

Review of Habib Boulares, *Islam: The Fear and the Hope*, London, Zed Books, 1990, in *British Journal of Middle Eastern Studies*, vol.18, no.2, 1991:264-5.

Review of Glen Balfour-Paul, *The End of Empire in the Middle East*, Cambridge Middle East Library, Cambridge, 1991, *Journal of Islamic Studies*, vol.4, no.2 1993:275-77.

Review of Geoffrey Aronson, *Israel, Palestinians, and the Intifada: Creating Facts on the West Bank*, London, Kegan Paul International, 1990, *Journal of Islamic Studies*, vol.3, no.2, 1992: 289-90.

A. Supervision of Research Students

MPhil and PhD theses

Name	Title
Samara, Adel	'The political economy of the West Bank 1967-1987' M.Phil., Awarded 1987.
Al-Harithi, T.A.	'Moroccan policy towards the United States: a study in Moroccan Society Under the impact of Western Penetration, 1830-1912', PhD., Awarded 1987
Al-Solami, Dawi	'British preparation for the Suez War' (1956), PhD., Awarded 1988.
Abdulrahim, Dima	'From Lebanon to West Berlin - Tal al-Za 'tar Refugee Camp', PhD, awarded 1990.
Prince Khalid bin Thanayan al-Saud	'British -Saudi relations 1922-1932', M.Phil., Awarded 1992
Al-Khatib, Hassan Abdul Ghani	'The collapse of democracy in Lebanon', 1993
Badrawi, Malak	'Ismail Sidqi: Pragmatism and vision in Egypt', PhD, awarded 1993
Jaafari, Walid	'Arab political parties inside Israel after 1948', PhD, awarded 1993
Taji-Farouki, Suha	'The Islamic Liberation Party: History, ideology and Organization 1952-1993'. PhD., Awarded 1995
Pliaka, Christiana	'A Study of the Syrian Ba'ath Party', MPhil, awarded 1995

Hussain, Majid 'British Policy and the Nationalist Movement in Egypt, 1918-24', PhD, awarded 1997

Droeber, Julia 'Religion and Women in Jordan', PhD, awarded 2004.

Bailey, Bill 'Islam and Fundamentalism in Algeria', PhD (Interrupted).

Hirmis Aboon, 'The Assyrian Community of Iraq', PhD, awarded, 2006

Henley, Alex, 'Religious Institutions and Sectarian Politics in Lebanon', 2012

Muttaqin, Zaenal, 'Religious Others in Islam'.2015

Professional advisory and consultancy work

2005-2024 Radio and TV interviews and Consultancy: BBC World Service, Radio 4, ITV, Al-Jazeera, MBC, BBC2 (Newsnight) and other TV stations, including Australia, South Africa and Canada.

2005-2023 Manuscript Reviews for Princeton University Press, Routledge, Oxford University Press, Cambridge University Press, I.B. Tauris, Exeter University Press and IJMES. Radio and TV interviews and Consultancy: BBC World Service, Radio 4, ITV, Al-Jazeera, MBC, BBC2 (Newsnight) and other TV stations, including Australia, South Africa and Canada.

2022 'Sati' al-Husri', Aljazeera Documentary, 2 December.

2020 'Religion and Neo-Arabism', *al-Mayadeen TV station*, Beirut, 15 Feb.

2019 'History-Writing and the Arab World', *France 24*, 19 June.

2017 'The Crisis of the Arab State', *Aljazeera Forum*, 15 April

2016 'The Failure of the Arab State', *Aljazeera*, Documentary, 17 April

2013 'The Muslim Brotherhood', Documentary, *Al-Jazeera*, 17 May.

2012 'Lawrence of Arabia', *File on 4*, BBC, 17 December.

2011 'The Arab World', *Rear Vision Programme*, ABC, Australia, 23 February.

2010 'The Near East on the Eve of WWI', Museum of Oldenburg, Landesmuseums Natur und Mensch, Germany, 14 October.

2009 'The theory of Just War', *Beyond Belief*, Radio 4, May 15

2008 '*Lebanon*'. TV Press, March 8

2007 Referee, Social Sciences and Humanities, Research Council of Canada.

2007 Valuation Report on Publications programme of Institute of Ismaili Studies, London

2006 'Meeting of Minds,' The Council of Clermont and the Crusades', Radio3, 10 Sep.

2006 '*Al-Kitab*' Programme, Al-Jazeera, (one hour- long programme on my book: *Arab Nationalism*), 9 July.

- 2001 Frequent interviews on current Arab & Islamic affairs on Radio 4, Carlton T.V. and Radio Devon in addition to, interviews with daily and weekly printed media.
- 2000 Panel Discussant, 'The Arab Israeli conflict', MBC TV London, 15 October.
- 1987-2000 Frequent interviews on current Middle Eastern Affairs on Radio 5, BBC Scotland, BBC World Service, BBC Arabic World Service, TV, MBC, NBC, ITV. Series of five episodes on *Arab Geographers* for MBC Television (London): Ibn Hawqal, Ibn Jubayr, al-Idrisi, Ibn Battuta, and a general introduction. All episodes were based on a thorough knowledge of primary sources.
- 1999 Panel Discussant, 'Human Rights in the Arab World', ANN TV 12 September.
Panel Discussant, 'What Is History', Abu Dhabi TV, 18 October.
Panel Discussant, 'Is Arabism Dead?' MBC TV (London), 5 September.
- 1998 Interview, and Consultancy, Islamic seafaring and cartography, 'Mysteries', BBC, July.
- 1997 Interview, the Islamic Conference in Tehran, BBC World Service, 9 December
- 1996 Interview, the Arabs and the United States, BBC World Service, 10 September.
- 1995 Interview on 'Taliban and the Status of Women in Islam', BBC English World Service, 10 October
- 1994 Interview on 'Lawrence of Arabia', MBC TV (London), 19 October

Interview on 'Taliban and the Status of Women in Islam', BBC English World Service, 10 October.
- 1993 Extended television interview on 'The Fascination of ibn Rushd (Averroes)', MBC, London, 15 May.
- 1991 Speaker, Conference on "Roots of the Gulf War: Prospects for Peace", 9 March, Conway Hall, London.

Consultant, Middle East Broadcasting Centre, London, various programmes dealing with current affairs in the Arab World.

Speaker, Teach-in on the Gulf War at Cambridge University, 19 February.

Panel discussant on the Gulf War, Channel 4, 'Midnight Special', 18 February.

Organizer of the Fifth International Colloquium of the Department of Arabic and Islamic Studies, University of Exeter, 4-6 September 1991, under the title 'State and Society in Syria and Lebanon, 1919-1991'. Participants attended from Great Britain, Ireland, Lebanon, France, Malta, Syria and the USA.
- 1986 Interview on Panorama, BBC, the Lebanese Civil War.

LECTURES AND CONFERENCE ACTIVITY

- 2024 Lecture, 'Historical Criticism and Narratives of Arab Thought', Arab thought Forum ,Amman, Jordán, 17 December

- 2019 The Arab Spring and the Lebanese Revolt, Lebanese University, 14 November
- 2018 Democracy and Secularism in the Arab World, Lebanese University 15 June
- 2017 Keynote Speaker, Fifth Finnish Colloquium of Middle East and North Africa Studies, 27-29 May, 2017
- 2016 Lecture, III Congress of Middle East Studies, Sakarya University, Turkey, 13-16 October 2016.
- 2015 The Role of the intellectual ,conference paper delivered in March 2015, Arab Centre for Research and Policy Studies, Marrakesh, Morocco, 15 March
- 2013 Lebanon: A New Civil War, Manchester, 18 February.
- 2012 Arab Intellectuals and Political Authority, Centre for Arab Unity Studies, Beirut, 15 January.
- 2011 Lecture, 'Arab Democracy: Theoretical Models and Historical Narratives', American University of Beirut, West Hall, Auditorium B., 17 May.
- 2010 Keynote Speaker, 'Ameen Rihani and his World', University of Sydney, 24 November
- 2010 Workshop Paper, 'Arab Renaissance' CASAW, Manchester, 1 May
- 2009 Conference Paper, 'Syrian Politics and the Rise of Nationalism', Damascus, 18 April
- 2008 Lecture, 'Jihadism and the West, Religion and Politics after 9/11', Manchester, 4 December
- 2008 Lecture, 'Lebanon and its political crisis', Manchester, 27 February
- 2006 Conference Paper, 'Why Did the War Happen: The Domestic Context of Lebanese politics', IPPR, London, 2 November.
- 2006 Lecture, 'The Future of Lebanon', SOAS, 31 October
- 2006 Lecture, 'Muslims in Europe', University of Leuven, Belgium, 4 March
- 2005 Lecture, 'Democracy in the Arab World: A Historical Perspective', University of Copenhagen, Denmark, 14 February.
- 2005 Lecture, Religion & Democracy in the Middle East', University of Sydney, 22 July
- 2004 Lecture, 'Arab Nationalism & Democracy', University of South Denmark, 29 Jun
- 2004 Lecture, 'the impact of Qutb and Mawdudi on Modern Islamic Thought', Oxford Centre for Islamic Studies, Oxford, 4 February
- 2003 Lecture, 'Rethinking the History of Lebanon', Centre for Middle East Studies, University of Chicago, 27 October.
- 2003 Lecture, Religion, Nationalism and Democracy in the Middle East', History Department, William & Mary College, USA, 29 October
- 2003 Lecture, 'The Origins of Islam and relations with Judaism and Christianity', Defence Academy

of the United Kingdom, Swindon, Wiltshire, 20 March.

- 2002 'Mechanisms of Transition to Democracy in the Arab World', St. Catherine's College, Oxford, 29 August 2002, Conference paper
- 'The Arabs and the West', Victoria Arabic Social Services, Melbourne, Australia, 31 November, Conference paper,
- 2001 'The Future of Democracy and the Arab World', SOAS London, 6 March, Conference paper
- 2000 Lecture, 'Renewing Arab National Thought', Centre for Arab Unity Studies, Beirut, 11 May.
- 1999 'Citizenship in the Arab World', St Catherine's College, Oxford, 26 August, Conference paper
- 1998 'Arab Liberalism and Zionism', St Catherine's College, Oxford, 29 August, conference paper
- 1997 Lecture, 'Trends towards desexualisation in Egypt', Lecture, Department of History, Northwestern University, USA, and 17 February.
- Lecture, 'The Paradox of Arab Nationalism', Department of History, SOAS, London, 17 November.
- Lecture, 'Islam in the Modern World', Department of Theology and Religious Studies, University of Bristol, 8 December.
- 1996 'Islamist notions of democracy', paper to conference on *Islamist Movements and Democracy*, St Catherine's College, Oxford, 31 August.
- 1995 Lecture, 'Power and Islamic Fundamentalism', Middle East Centre, St Antony's College, Oxford, 27 January.
- Lecture, 'Islamist Movements and Political Power in the Arab World', World of Islam Festival Trust Lecture, University of Exeter, 8 November.
- 1994 Lecture, 'Islamic Revivalism, Reformism and Radicalism', Faculty of Social and Political Sciences, Development Studies Committee, Public Lecture Series, University of Cambridge, 26 April.
- 'The Beginnings of Democracy in the Arab World', Lecture at a conference on "Democracy and Internal Factors" Oriel College, Oxford, 24 September.
- '*The Satanic Verses* and fundamentalism', paper to International Conference on *Youth and Fundamentalism in Europe*, Department of Sociology and Social Research, University of Trento, Italy, 7-8 October.
- Lecture, 'Rewriting Lebanese History?' Lecture, St Antony's College, Oxford, 29 November.
- Lecture, 'What is Modern Islam?' Department of History, University of Melbourne, Australia, 8 December.
- 1993 'Theoretical paradigms of Islamic Fundamentalism', paper to *Fundamentalism in Perspective* Conference, Faculty of Oriental Studies, University of Cambridge, 25 May.
- 1992 'Darwish Miqdadi's *History of the Arab Nation*', paper to Workshop on *Middle Eastern Historiography*, Centre for Middle Eastern and Islamic Studies, University of Durham, 15-16 May.

- 1991 'Democratic ideals versus Islamic radicalism', paper presented to conference on *Democracy: illusion or reality?* Department of Comparative Politics, University of Bergen, Norway, 13-14 March.
- 'Syria and Egypt and the Spoils of War', paper to conference on *Beyond the Gulf War*, Conway Hall, London, 15 March.
- 'Democracy in the Arab World', paper to Oxford Arab Committee Conference, St Hugh's College, Oxford, 15 June.
- 'Islamist movements and the Gulf War', paper to conference on *After the Gulf War: Arab Perspectives*, SOAS, and 31 October.
- Lecture, 'Islamic Fundamentalism and the Future of the Arabs', Department of Politics, Warwick University, 29 November.
- 1990 Lecture, 'Islamic Radicalism and Sayyid Qutb', Lecture, Faculty of Oriental Studies, University of Cambridge, 15 February.
- 1987 'Arabic thought and its identity', paper presented at the BRISMES Annual Conference, 12-15 July, Exeter.
- 'Ottoman Reform and Lebanese Patriotism', paper presented at the Centre for Lebanese Studies Conference, 10-12 September, St Antony's College, Oxford.

MAJOR ACADEMIC VISITS AND COLLABORATIONS IN THE UK AND ABROAD

- 2017 Fifth Finnish Colloquium of Middle East and North Africa Studies, Keynote Speaker: The Elusive Presence of Arab Identity.
- 2016 Keynote Speaker: The absence of Arab Identity Middle East Congress, Sakarya University, Turkey
- 2010-2011 **Director-General**, Centre for Arab Unity Studies, Beirut. 2010
- 2011 Ameen Rihani and his World', University of Sydney, Keynote speaker, Australia.
- 20010 The Near East on the Eve of WWI', Oldenburg-Cologne, Germany
- 2008 Contributor, Symposium, 'Islam and the West', University of Sydney.
- 2006 Organizer, Conference on 'Lebanon's Civil Wars', Beirut, 6-8 June
- 2005 Speaker, 'Freedom and Tolerance', University of Copenhagen, 14 February
- 2004 Contributor and Participant, the Book Programme, *Al-Jazeera*, 28 September
- 2004 **Keynote Speaker**, 'Arab Nationalism and Democracy', University of South Denmark, 29 June
- 2004 Contributor, *the World Today*, BBC Radio 4, January
- 2003 Contributor, 'Britain and Palestine before the Mandate', University of London, 23 April
- Public lecture, 'Nationalism and Religion in the Middle East', University of Edinburgh, 11 February

2002 Consultant and Participant, History programme, The Long View, BBC Radio 4, 22 October
Keynote Speaker, 'Victoria Arabic Social Services Conference', Melbourne, Australia.2002
Keynote Speaker, 'Transitions to Democracy Conference', St. Catherine's College, Oxford.

Teaching

1. Teaching duties; undergraduate and postgraduate

(University of Manchester)

Women & Gender in Middle East Societies, 45 students

The Arab World and the West, 35 students

Arabic & Islamic Philosophy 20 students

Introduction to Muslim Societies, 31 students

Classical Islam , 30 students

Postgraduate courses

The Arab World and the West, 6 students

2. Other teaching; internal and external to UoM

Middle East Politics (University of Oxford, 1995)

Islam in the Modern World (Exeter, 1999-2004)

The Arab World and the West (Exeter, 1988-2003)

Women in Middle Eastern Societies: from the rise of Islam to the present
(Exeter, 1990-1997)

Modern Middle Eastern History (Exeter 1996-2004)
(Exeter 1986-2004)

Classical Islamic Civilization (Exeter, 1992-2004)

All these courses were devised and introduced upon my initiative over the last
fourteen years.

MA courses

1. Current: Doha Institute for Graduate Studies:

a. Modernity in the Arab World

- b. Civil Society in Comparative perspectives
 - c. Intellectual and Political Structures in the Arab World
- 2, Exeter, 'Modernity and Transformation in the Middle East' (.1998-2004)
- 'Middle Eastern Women'. (1998-2002)

3. Results of assessment of teaching ability

I have received encouraging feedback on the content and objectives of my modules from both students and external examiners.

4. Innovative work and contributions to curriculum reform and development

In my capacity as Director of Postgraduate Studies, I proposed and gained approval for two new MA programmes:

a. Gender & Identity in the Middle East (2003; and

b. Middle Eastern Policy Studies (2003)

I was also charged with coordinating on behalf of IAIS our ESRC recognition submission for a new MA degree entitled **Mres in Middle East Studies**.

- Proposing and gaining approval for new Manchester BA Honours modules in Islamic Studies.

5. Appointments held as Course Director or Tutor

Director of MA Programme in Middle East Studies

Director of Studies BA programme

6. Examination responsibilities

PhD examination: Mr. Talal Al-Rashoud, 'Modern Education and Arab Nationalism in Kuwait, 1911-1961', SOAS, University of London, July, 2016

PhD examination: Nada Saliba, '(The Urban History of Tripoli During the French Mandate 1920-1943', Department of History, SOAS, University of London, February 2014.

PhD examination: Ms. Tara Maryam Povey, 'Forces of Change: Social Movements in Egypt and Iran since the 1990s', Department of Arabic and Islamic Studies, University of Sydney, March 2012.

PhD examination: Mr. Fouad Gehad Marei, 'Political Economy of Lebanon. Consociational Democracy and Peripheral Capitalism in Rural Societies', Dept of Middle Eastern and Islamic Studies, University of Durham, February, 2012.

PhD examination: Mr. Syed Safdar Ahmed, 'Complex Modernity: Re-Examining Discourses of Islamic Reform', University of Sydney, September 2009.

PhD examination: Ms. Vivian Ibrahim, 'Modernization, Community and State in Modern Egypt, 1882-1954', Dept of History, SOAS, University of London, February 2009

PhD examination: Ms. Patricia Madigan 'The Impact of (Sunni) Islam and (Catholic) Christian fundamentalism on Women.' University of Sydney, Sep. 2008

PhD examination: Mr. Rikard Ehnsio, 'Bias and Objectivity in the Historiography of the Arab-Israeli Conflict', Department of History, SOAS, University of London, April 2005

PhD examination: Mr. Rodger Damian Shanahan, 'Clans, Parties and Clerics: Lebanese Shi'a Political Development 1920-2000', Faculty of Arts, the University of Sydney, Sep. 2003.

PhD examination: Mr. Reza Nazarahari, 'Early Islamic Politics and Government in *Nahj al-balaghah*'. Faculty of Social Sciences, Department of Politics & International Relations, University of Kent, February 1996.

D.Phil. examination: Ms. Regina Rowland, 'The Debate on the Caliphate and the Shifting Meaning of Muslim Consensus: a critical study of Rashid Rida and 'Ali' Abd al-Raziq'. St Antony's College, University of Oxford, Sep. 1995.

External Grants.

- ❖ \$80,000, Centre for Arab Unity Studies, Beirut, 2001-2,
- ❖ £ 75,000, Centre for Lebanese Studies, Oxford, 2005-6

Academic Service

2016	Director of Postgraduate Studies
2014	Senior Tutor
2007	Director of Studies
2005-6	Director of Research
2003-4	Director of Undergraduate Studies
2001-3	Director of Postgraduate Studies
2003-5	Board Member, Faculty of Undergraduate Studies
2001-3	Board Member, Faculty of Postgraduate Studies
2002-4	Director, Research Committee

1998-99 Head of Department
1999-2000 Director of Research Committee
1999-2000 Faculty of Undergraduate Studies Board Member
1997-98 Arts Faculty Board member
1997-99 Examinations Officer
1997-98 Teaching Committee member
1987-88 Research officer and coordinator

Extracts from Book Reviews

First Edition ***Islamic Fundamentalism***

"Dr Choueiri's book manages in a short space to put Islamic fundamentalism in the perspective of past movements in the Muslim world and to explain the particular

features of the current situation..." *The Royal Institute of International Affairs*.

"... It is fair to say that much of Dr Choueiri's detailed work makes an original contribution to the understanding of present-day Islam ... Dr Choueiri's clear, unencumbered prose are good reasons for recommending his book to those who are intrigued by the study of Islam." *The Salisbury Review*, December 1990.

"It is to this radicalism that most of the book is devoted and Choueiri has many sound and interesting things to say." *The Times Higher Education Supplement*, September 1990.

"All future studies of Islamic fundamentalism should refer to this creative, articulate and comprehensive reformulation of the subject". *Choice*, December 1990.

★★★★★ **The best book on the subject**, November 23, 2002; Amazon Books

Reviewer: "[bingoprof](#)" (West Hartford, CT USA) -

I've taught courses on fundamentalism; I've read every article in the Fundamentalism Project concerning Islamism; I've tracked the flowering of books on this topic and have a library full of these volumes. NO book has done as good a job in explaining Islamism as this thin volume, first published in 1990. Its categories of Revivalism, Reformism, and Radicalism are absolutely perfect; its sober analyses of Qutb and al-Mawdudi are superb. The book expects a great deal of the reader -- knowledge of Islamic thought and modern history. But this is the one book I recommend to students. There is simply nothing better. **Amazon.com, November 23, 2002.**

ARAB HISTORY AND THE NATION-STATE

"Choueiri's book is an impressive achievement, thought-provoking and stimulating. Its solid academic merit should provoke, as no doubt the author would hope, argument and counterargument." C. Edmund Bosworth, *British Journal for Middle Eastern Studies*.

"His book is an original and stimulating contribution, not only to the evolving discussion of Arab historiography, but, indeed, to our understanding of the historical evolution of modern Arab thought. 'Israel Gershoni, *Middle Eastern Studies*.

"Choueiri's study ... is a worthy contribution to the history of modern Arab thought and to the troubled quest for 'authenticity' and roots." David C. Gordon, *Middle East Journal*

"... It is a learned and valuable contribution to the research in modern Arab historiography, and will benefit everyone working in this field." Rainer Hermann, *Journal of Islamic Studies*

"Choueiri's work will definitely be used by many scholars as a valuable starting point in studying modern Arabic thought." Meltem Toksoz, *the American Journal of Islamic Social Sciences*.

"Historians of the modern Middle East will find this well-written book interesting, as will students of comparative intellectual history." James A. Reilly, *International Journal of Middle East Studies*

"His book is extremely useful as a case study of modern Arab historiography. [It] is a most welcome addition to the field." Abdul-Karim Rafeq, *The Times Higher Education Supplement*.

★★★★★ Modern Arabic Historiography

Choueiri's book is a book that one could quickly miss in the mass of scholarly literature, but I believe that this relatively short volume is perhaps one of the most useful works that I have ever read on the history of modern Middle East. The thesis of the work is relatively simple: nationalist identity has dominated the discourse of the Arab intelligentsia particularly in writing of history. What, however, makes this work so useful is the lucid fashion in which it traces modern Arabic historical writing from 19th century pioneers such as al-Jabarti and al-Tahtawi to more modern, established scholars such as Shafiq Ghurbal, Kamal Salibi, and Abdallah Laroui. Interspersed with this mapping out of the intellectual are profound critiques of each individual thinker and the development of Arab nationalism as a whole. Rarely are Arabic historians given such a systematic analysis, and even less often are they posited in such an enlightening, contextualizing historical narrative making this a work that should be read by every historian of the modern Middle East. *Amazon.com*, August 24, 2004.

Arab Nationalism

"[Choueiri] provides a wealth of detail based on the writings of al-Miqdadi, Ghurbal, 'Aflaq, Al-Husri... and many others. Largely expository in style, his book describes what they have to say about the Arab nation and about the political programmes needed to realize its potential. In doing so, he brings out the differences among them and sympathetically assesses the problems many encountered." *Times Literary Supplement*.

"Recommended particularly for university libraries and those interested in political theory and Middle East studies." **CHOICE**

"**Arab Nationalism** is a well-written, fact-filled book that constitutes a useful single-volume study of the evolution of Arabism. It is well-suited for readers who have an interest in the international nuances and

development of nationalism and for those Middle East history enthusiasts who wish to delve into a more specialized topic." ***History: Reviews of New Books***

".... Perhaps one of the most important characteristics of this book is the fact that Choueiri has succeeded in linking the development of pan-Arab thought to the political events which form part of political awareness in the Arab World from the 1950s up to the present time." *Al Hayat*, London Sunday 22 July 2001.

Blackwell Companion to the History of the Middle East

"Youssef M. Choueiri is to be admired for assembling a group of contributors with genuine expertise in their respective fields and producing a lively and interesting collection of essays dealing with Middle East history from the rise of Islam to the present. " *History*, Vol 91, July 2006

"Few books could cover the range of topics presented here and even fewer shed so much light on the complexities associated with the birth of the modern Middle East. One can almost feel the wisdom of the contributing authors and must acknowledge the success of Youssef Choueiri's strategy of making this much more than a history book." *Journal of Islamic Studies*, Vol.18, no. 1, 2007.

"Youssef Choueiri, in his own right the author of works on Islamic fundamentalism, Arab nationalism, and Arab historiography, has brought together scholars from a wide range of countries and disciplines to produce a first-rate work of reference and scholarship." *Islam and Christian-Muslim Relations*, Vol.17, No.2, April 2006

"An instructor will find this a valuable handbook for learning about essential issues and debates in topics or areas that are outside of his/her own specialization, and about which s/he is expected to lecture. Selected articles also can be valuable assigned classroom reading, although the hefty size of the hardcover book will make it an impractical student purchase. In an era of instant information accessible at the click of a mouse, there still is a place for a well-produced reference handbook like this one that is solidly researched and vetted -*NET Reviews in the Humanities and Social Sciences*, January,2007.