# Altruistic Capital

By NAVA ASHRAF AND ORIANA BANDIERA\*

To better understand human behavior, economists have enriched the private utility maximisation model with altruism and prosociality, reciprocity and fairness, identity and values (Akerlof and Kranton, 2005; Benabou and Tirole, 2003; Besley and Ghatak, 2005; Fehr and Schmidt, 1999; Rabin, 1993; Tabellini, 2008). These factors are incorporated into preferences and, whilst they can vary across generations as parents transmit values to their children (Bisin and Verdier, 2000; Tabellini, 2008), they are fixed for any given individual.

This is in sharp contrast with studies in ethics and moral philosophy that are concerned about the process through which virtues develop. A key mechanism is that virtue is an asset that grows through righteous acts, as argued in Aristotle?s Nicomachean Ethics. We formalize this idea by introducing altruistic capital, defined as an asset that enables individuals to internalize the effect of their actions on others. In contrast to altruistic preferences, which are fixed, altruistic capital can be accumulated or depleted over time within the same individual, and affected by policy. Our key assumption, which follows directly from Aristotle's intuition, is that individuals accumulate altruistic capital by doing altruistic acts. In this framework, policies that encourage altruistic behavior in the short run facilitate altruism in the long run and agents' altruistic behavior depends both on their innate preferences as well as the extent to which they operate in a context that encourages the accumulation of altruistic capital.

We illustrate our ideas in an industry that is perceived to be highly selfish: banking. Two observations motivate us. First, bankers affect social welfare through many channels, most importantly by allocating credit to productive rather than predatory or speculatory activities. Recent events have demonstrated that getting this balance wrong can have profoundly negative consequences on society. Second the policy implications of the fixed preferences and the altruistic capital model differ substantially. Indeed if preferences are fixed, the only way aggregate altruism can change within an organization or industry is by attracting individuals with different preferences. In contrast, altruistic capital can be accumulated and shaped by policy.

We collaborate with a global bank to provide evidence on the first building block of the model, namely that returns to altruistic effort, and hence the choice to put forward effort, depend on context specific factors that can be shaped by policy and exogenous events. To do so, we measure the perceived returns to altruistic acts for ten thousand employees across 50+ countries and we use differences in the severity of the financial crisis across countries to show that these returns are indeed malleable. We conclude with a discussion on how future research will provide evidence for the second building block, namely that altruistic effort today leads to the accumulation of altruistic capital that facilitates further effort tomorrow.

## I. Framework

An individual is hired to perform a job that comprises both private and altruistic tasks. To illustrate in our banking context, loan officers are tasked to sell financial products and to screen clients for potential involvment in socially harmful activities, such as prostitution rings, money laundering or terrorism. The first is a private task that brings revenues to the bank, the second is an altruistic task that affects the welfare of others in society. Agent i in every period t, chooses how much effort to devote to selfish s and altruistic a tasks. Selfish tasks generate profits for the organization and yield a monetary payoff for the agent Y = ms while altruistic acts generate social welfare according to the function W. The weight the agent puts on W depends on

<sup>\*</sup> Ashraf: Department of Economics and Marshall Institute, London School of Economics, n.ashraf1@lse.ac.uk. Bandiera: Department of Economics and STICERD, London School of Economics, o.bandiera@lse.ac.uk. We thank Tim Besley, Rachel Kranton, Nico Lacetera, and especially Luigi Zingales for useful insights; Alexia Delfino and Kim Sarnoff for research assistance; and our partners in the bank for their collaboration.





Figure 1. : Returns by Job Type and Country

*Note:* Panel B is restricted to the 37 (out of 58) countries with more than 30 observations and multiple international banks. Perceived social impact is measured with three statements: "I feel that my work makes a positive difference in other people's lives," "I am very aware of the ways in which my work is benefiting others," and "I am very conscious of the positive impact that my work has on others." Perceived social worth is measured with three statements: "I feel that other people in society appreciate my work," "I feel that other people in society value my contributions at work" and "I feel that other people in society respect me for my work." In both cases, the three statements are answered on a scale of 1 to 5, with 1 being "strongly disagree" and 5 being "strongly agree," and the answers are then averaged.

her social preferences  $\sigma_i$  and on the reward  $\theta_t$ that the organization or society attaches to W. As is standard in the literature, the preference parameter  $\sigma_i$  is individual specific, exogenous, and captures both pure altruism and warm glow.  $\theta_t$ , in contrast, is common to all individuals in the same organization and can be manipulated by policy. Organizations might care about social welfare by design or as a response to regulation. Banks, for instance, can be fined if found to serve clients engaged in crime and, because of this, might want to incentivise their loan officers to be watchful.

Agent *i*'s utility at time *t* equals  $Y_{it} + (\sigma_i + \theta_t)W_{it} - d(s_t, a_t)$  where d(.) is the disutility of work. The social welfare produced by agent *i* at time *t* is an increasing function of the effort she devotes to altruistic tasks  $a_{it}$  and her stock



Figure 2. : The 2008 Financial Crisis and Returns to Altruistic Effort

*Note:* Changes in unemployment are from Stevenson and Wolfers (2011). Conditional social impact/worth are the residuals of a regression of impact/worth on all controls except country dummies, averaged at the country level. The bubbles are proportional to the sample in each country and labelled with the country's region. The regression is estimated at the country level.

of altruistic capital  $A_{it}$ :  $W(a_{it}, A_{it})$ . Following Solow (1995) and Guiso et al. (2010) we use the term "capital" to describe a durable factor that (i) can be measured, (ii) requires costly actions in the present to produce benefits in the future, (iii) has a precise mechanism through which it is accumulated and depleted.

Starting with the latter, we assume that altruistic capital grows proportionally to the effort devoted to altruistic tasks as virtue in Aristotle's quote. Following Lucas (1988)'s model of human capital accumulation, we assume that a share u of the effort devoted to altruistic tasks increases social welfare directly in the period it is exerted while the remaining 1 - u increases altruistic capital in the next period. The accumulation of altruistic capital is therefore not deliberate, but rather a by-product of altruistic acts. This captures Aristotle's idea that righteous acts build "virtue". Altruistic capital in period t can then be measured as  $A_t = (1 - u)a_{t-1} + (1 - u)a_{t \delta A_{t-1}$  where  $\delta$  is the depreciation rate, as altruistic capital, like any other form of capital, becomes obsolete.

We model the payoff of altruistic capital as a boost to the production of social welfare—  $W_{aA} > 0$ , that is altruistic capital increases the marginal product of altruistic effort. This captures the idea that altruistic capital facilitates altruistic acts because agents learn how to spot opportunities to help others, or, in a model with limited attention, makes altruistic acts more salient. Intuitively, individuals who have been performing several altrustic acts in the past require less effort to obtain the same result.<sup>1</sup> Accumulating A is costly either in terms of forgone leisure or forgone monetary gains. While this depends on the exact context, the key feature is that, akin to investments in physical and human capital, costs are incurred at time t while (a share 1 - u of) benefits materialize in the future.

The marginal return to altruistic acts  $((\sigma_i + \theta_t)W_a(ua_{it}, A_{it}) - d_a(s_{it}, a_{it}))$  thus can be increased by changing  $\theta_t$ , the reward given for altruism, or the slope of the "production function"  $W_a$ , for example by providing evidence on how the effort of agent *i* affects *W*. A key feature of this model is that, since  $W_{aA} > 0$ , the reward needed to incentivise a given level of altruistic effort is decreasing in the level of altruistic capital. Thus, an organization only needs to provide strong incentives (high  $\theta$ ) until *A* is sufficiently high.

<sup>&</sup>lt;sup>1</sup>Alternatively one could assume that the cost of devoting effort to altruistic tasks is decreasing in A, these two formulations are equivalent.

	(1)	(2)	(3)	(4)	(5)
Employee type	Frontline	Frontline	Frontline	Back office	Back office
LHS	Client Screening	Values	Performance	Values	Performance
Social Impact	0.268***	0.0615**	0.0670**	0.0354**	0.0511***
	(0.0291)	(0.0302)	(0.0270)	(0.0137)	(0.0157)
Social Worth	0.126***	-0.0129	0.0407**	0.0156**	0.00213
	(0.0346)	(0.0113)	(0.0198)	(0.00768)	(0.0104)
Obs	2827	2436	2653	5962	6217
SD of LHS	.775	.509	.802	.454	.785
$R^2$	0.180	0.094	0.096	0.067	0.089

Table 1--: Correlations between Performance and the Returns to Altruistic Capital

*Note:* Data is at the individual level, and standard errors are clustered at the country level, \* p < 0.10, \*\* p < 0.05, \*\*\* p < 0.01. All specifications include country fixed effects and controls for gender, age, job area, tenure in the bank, and salary band. *Performance* rates employees 1-4 for the extent to which they meet the expectations of their current role. *Values* rates employees 1-4 for whether they act with integrity, are dependable, are open to different ideas, and are connected to customers. *Client Screening* is the answer to the question "Where I work, people are confident talking to customers about our Customer Due Diligence / Know Your Customer (CDD/KYC) requirements." This was answered on a scale of 1 to 5, with 1 being "strongly disagree" and 5 being "strongly agree." Frontline (back office) employees are those who answered yes (no) to: "Do you have regular contact with customers outside of BANKNAME as part of your day to day role."

#### II. The returns to altruism in banking

We collect measures of  $\theta$  and  $W_a$  through a survey that our partner bank administers every month to 10% of their employees globally; of these, about 35% respond. The sample is stratified by country and job (e.g. Retail Banking, Private Banking), which allows us to assess whether individuals in different contexts fact different returns to altruistic effort. We use the October 2016 survey, to which we added two questions on perceived social impact and social worth (Grant, 2008) that proxy  $W_a$  (the effect that bankers have on society) and  $\theta$  (society's appreciation of bankers' impact) respectively. Both measures range from 1 to 5 and their sample average (sd) are 3.88 (.72) and 3.54 (.88). Their correlation is .62.

We find that the perceived returns to altruistic effort are weakly correlated with demographics that might shape preferences (gender, age and tenure) and pay band, but are strongly correlated with job type (eg. Finance, HR, Private Banking) and country. Figure 1 reports these strong correlations. To improve readability, the figure is rescaled by subtracting the group that has lowest returns. Panel A shows that perceived returns are, predictably, highest for Corporate Sustainability, while they are lower for backoffice fuctions such as the legal and marketing offices.

Panel B shows very large differences across countries: in general, both measures are lower in higher income countries, which is where the hit of the financial crisis was more severe and where there was a significant drop of public trust in bankers (Stevenson and Wolfers, 2011). Figure 2 plots the average social impact (worth) conditional on demographics and job traits against the change in unemployment rates around the crisis (07 to 09), as well as the line of best fit estimated at the country level. Averages are weighted by the employee population in that country. The evidence suggests that perceived social impact, that is the bankers' own assessment of whether their actions affect others, is not correlated with the severity of the crisis. This is consistent with the fact that the job has remained essentially the same. In contrast, perceived social worth is much lower in countries that took a hard hit.

The core question is whether higher returns make bankers devote more effort to altruistic tasks. In the absence of an exogenous source of variation that can be used to identify causal impacts, we present descriptive evidence on the correlation between our measures of returns and proxies for effort devoted to altruistic tasks and to their main task. Because the nature of prosocial tasks differs depending on the exact job description we split employees into those who provide banking services to clients directly and those in support functions and back office. For the former, one of the main drivers of social impact is allocating credit to its most productive use rather than to agents engaged in illegal activities. We measure the effort devoted to screening clients by the response to the question on engagement with the "due diligence" process, namely the effort devoted to screening clients for financial crime. To avoid surveyor demand effects on this relatively sensitive question, the question is asked about the office in general and is a more accurate reflection of individual beliefs and effort. In addition, for both groups we merged the survey data with personnel records of their supervisors' assessment of whether the employee has "good values" such as integrity, cooperation and connection with the customer. To measure effort devoted to regular tasks we use the supervisors' assessment of their performance relative to expectations for that role. Both the values and performance measures are those used to determine the annual bonuses.

Table 1 shows OLS regressions that control for the correlates of returns discussed in Section 3.2. We find that returns to altruistic effort are correlated with effort. The largest correlations are with client screening, that is the measure that is most closely related to social impact: a one standard deviation increase in perceived social impact (social worth) is correlated with a quarter (14%) of a standard deviation increase in engagement in screening clients for financial crime. The findings are thus consistent with the idea that higher returns to altruistic effort are associated with more effort devoted to altruistic tasks and that this does not come at the expense of the main task.

## **III.** Conclusion

We have introduced the concept of altruistic capital as an asset that facilitates altruistic acts and that can be shaped by policies. This opens the possibility that an intervention that increases the returns to altruistic capital triggers a virtuous circle that leads to pro-social behavior and the accumulation of more altruistic capital. It also opens up a different way to look at altruism within organizations. With fixed preferences the stock of altruism in the economy is fixed and understanding altruism in organizations is a matter of understanding the sorting of individuals with different preferences into different organizations. With accumulable altruistic capital, firms can provide incentives for its accumulation. In general, more research is needed into whether and how altruistic capital can aggregate and provide value within an organization, and how it can be leveraged or depleted by organizational policies and regulation.

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