

**SIMON GLENDINNING**

**Professor of European Philosophy**

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## **1. Employment and Education**

Professor of European Philosophy, European Institute, LSE, 2014-  
Associate Professor (Reader) in European Philosophy, European Institute, LSE, 2013-14  
Reader in European Philosophy, European Institute, LSE, 2007-13  
Fellow in European Philosophy, European Institute, LSE, 2004-2007  
Senior Lecturer, Department of Philosophy, University of Reading, 1997-2004  
Lecturer, Department of Philosophy, University of Kent, 1993-97

DPhil in Philosophy, The Queen's College, Oxford 07/1994  
BPhil in Philosophy, The Queen's College, Oxford 07/1990  
BA (Hons) in Philosophy, 1st Class, University of York 07/1987

## **2. Published Work And Work In Press**

### **Books**

Author, *Derrida: A Very Short Introduction*, Oxford: Oxford University Press, pp. 1-124, 2011.

Author, *In the Name of Phenomenology*, Abingdon: Routledge, pp. xi + 268, 2007.

Author, *The Idea of Continental Philosophy*, Edinburgh: Edinburgh University Press, pp. v + 144, 2006.

Author, *On Being with Others: Heidegger-Derrida-Wittgenstein*, London: Routledge, pp. x + 173, 1998.

Editor (with Robert Eaglestone), *Derrida's Legacies: Literature and Philosophy*, Abingdon: Routledge, pp. xxvi + 155, 2008. 'Preface', pp. xi-xxvi.

Editor, *Arguing with Derrida*, Oxford: Blackwell, pp. 1-143. 'Preface', pp. 1-8.

Editor, *The Edinburgh Encyclopedia of Continental Philosophy*, Edinburgh: EUP, pp. xiii + 683.  
Includes editor's introduction, 'What is Continental Philosophy?', pp. 3-20, 1999.

### Articles in Refereed Journals

'Varieties of Neoliberalism', LSE 'Europe in Question' working paper series, (LEQS), 2015.  
<http://www.lse.ac.uk/europeanInstitute/LEQS/LEQSPaper89.pdf>

'Settled-there: Heidegger on the work of art as the cultivation of place', *Journal of Aesthetics and Phenomenology*, Vol. 1, No. 1, pp. 7-31, 2014.

'The End of the World Designed with Men in Mind', *Journal of Historical Sociology*, Vol. 26 No. 3, pp. 291-317, 2013.

'#Philosophy #Europe', *Oxford Literary Review*, Vol. 35, No. 1, review article of Rodolphe Gasché, *Europe, or the Infinite Task* (Stanford, 2009), pp. 89-115, 2013.

'Three Cultures of Atheism: On Serious Doubts about the Existence of God', *The International Journal of Philosophy of Religion*, Vol. 73. No. 1, pp. 3-19, 2013.

'The Heading of a Problem: On the Future of the Model of Two Models of Philosophy', *The Southern Journal of Philosophy*, Volume 50, Issue 2, pp. 180-190, 2012.

'Beyond Atheism', *Think: Journal of the Royal Institute of Philosophy*, Vol. 11, Issue 32, pp. 37-52, 2012.

'Sentencing Derrida', *The Modern Law Review*, Vol. 74, Issue 2, review article of Goodrich, Hoffmann, Rosenfeld and Vismann (eds), *Derrida and Legal Philosophy* (Palgrave Macmillan, 2008), pp. 306-321, 2011.

'Europe, for example', *Moving Worlds: A Journal Of Transcultural Writings*, Vol. 11, No. 2, pp. 35-47, 2011. Early draft in LSE 'Europe in Question' working paper series, 2011  
<http://www2.lse.ac.uk/europeanInstitute/LEQS/LEQSPaper31.pdf>

'Japheth's World: The Rise of Secularism and the Revival of Religion Today', *The European Legacy*, Vol. 14, No 4, pp. 409-426, 2009.

'Reply to Jack Reynolds' Critical Notice of *The Idea of Continental Philosophy*', *International Journal of Philosophical Studies*. Vol. 17, No. 2, pp. 273-280, 2009.

'Europa, secolarizzazione e democrazia liberale', *Teoria*, XXVIII, 2, pp. 99-115, (in Italian), 2009.

'From European Philosophy to Philosophy of Europe', *Oxford Literary Review*, Vol. 28, pp. 37-52, 2008.

'The Religious Roots of Secularism', *Caesar: A Journal for the Critical Study of Religion and*

*Human Values*, Vol. 2, No. 2, pp. 29-31, 2008.

'What is Phenomenology?', *Philosophy Compass*, Vol. 3, No. 1, pp. 1-21, 2008.

'*Le plaisir de la lecture*: Reading the Other Animal', *Parallax*, No. 38, pp. 81-95, 2006.

'Thinking about (going to) the university', *Critical Quarterly*, Vol. 47, Nos. 1-2, pp. 111-117, 2005.

'Much Ado about Nothing', *Ratio*, Vol. XIV No. 3, review article of H. Phillipse, *Heidegger's Philosophy of Being*, pp. 281-288, 2001.

'Communication and Writing: A Public Language Argument', *Proceedings of the Aristotelian Society*, Vol. 100, pp. 271-286, 2000.

'From Animal Life to City Life', *Angelaki*, Vol. 5, No 3. pp. 19-30, 2000.

'John McDowell on Experience: Open to the Sceptic?', (with Max de Gaynesford), *Metaphilosophy*, Vol. 29, Nos. 1/2, pp. 20-34, 1998.

'Perception and Hallucination', *Journal of the British Society of Phenomenology*, Vol. 29, No. 3, pp. 314-318, 1998.

'Analytical and Continental Philosophy', *Filosoficky Casopis*, Vol. 44, pp. 257-276, (in Czech.), 1997.

'Heidegger and the Question of Animality', *International Journal of Philosophical Studies*, Vol. 4, No. 1 pp. 67-86, 1996.

## Chapters

'A Time after Copernicus', in *Cosmopolitan Animals*, eds. K. Nagai and C. Rooney, London: Palgrave Macmillan, 2015.

'Cavell and Other Animals', in *Varieties of Skepticism: Essays after Kant, Wittgenstein and Cavell*, eds. J. Conant, and R. Kern, Berlin: de Gruyter Verlag, pp. 429-450, 2015.

'Derrida's Europe: "Greek, Christian and Beyond"', in *Europe After Derrida*, ed. B. Isyar, Edinburgh: Edinburgh University Press, 2014.

'Wittgenstein and Heidegger and the "Face of Life" in Our Time', in *Wittgenstein and Heidegger*, eds S. Reynolds, D. Egan, and A. Wendland, Abingdon: Routledge, pp. 34-49, 2013.

'Unmasking the Tradition', in *The Philosophy of J.L. Austin*, ed. M. Gustafson and R. Sørli, Oxford: Oxford University Press, pp. 32-50, 2011.

'Argument All the Way Down: The Demanding Discipline of Non-Argumento-Centric Modes of Philosophy', in *Postanalytic and Metacontinental: Crossing Philosophical Divides*, eds. J. Williams, J. Reynolds, J. Chase, E. Mares, London: Continuum, pp. 71-84, 2010.

- 'Merleau-Ponty and the Genius of Man', in *Reading Merleau-Ponty*, ed. T. Baldwin, London: Routledge, pp. 104-117, 2007.
- 'The Everydayness of Don Giovanni', in *Philosophy as Film*, ed. R. Read and J. Goodenough, London: Palgrave Macmillan, pp. 94-113, 2005.
- 'Language' in *Understanding Derrida*, eds. J. Reynolds and J. Roffe, London: Continuum, pp. 5-13, 2004.
- 'Philosophy as Nomadism', in *What Philosophy Is*, eds. H. Carel and D. Gamez, London: Continuum, pp. 155-167, 2004.
- 'The End of Philosophy as Metaphysics' in *Cambridge History of Philosophy 1870-1945*, ed. T. Baldwin, Cambridge: Cambridge University Press, pp. 563-575, 2004.
- 'Continental Philosophy' in *Fundamentals of Philosophy*, ed. J. Shand, London: Routledge, pp. 408-442, 2003.
- 'Wittgenstein's Apocalyptic Librarian' in *Wittgenstein and the Future of Philosophy: A Reassessment after 50 years*, eds. R. Haller and K. Puhl, Vienna: öbv&hpt, pp. 71-80, 2002.
- 'Heidegger', in *Routledge Companion to Aesthetics*, eds. B. Gaut and D. Lopes, London: Routledge, pp. 107-118, 2001.
- 'The Ethics of Exclusion', in *Questioning Ethics*, eds. R. Kearney and M. Dooley, London: Routledge, pp. 120-131, 1999.

## Others

### Reviews

- Stephen Mulhall, *The Self and its Shadows: A Book of Essays on Individuality as Negation in Philosophy and the Arts*, Oxford: Oxford University Press, 2013, in *Philosophical Investigations*, 2014.
- Denis Guénoun, *About Europe*, Stanford University Press, 2013, in *Times Literary Supplement*, 28/02/2014.
- R. C. Solomon, *Dark Feelings, Grim Thoughts: Experience and Reflection in Camus and Sartre* (OUP), *Mind*, Vol. 117, No. 468, pp. 1135-1139, 2008.
- B. Leiter and M. Rosen, *The Oxford Handbook of Continental Philosophy*, *TLS*, No. 5502, p. 23, 2008.
- J. Powell, *Jacques Derrida: A Biography*, *THES*, 20th April, 2007.
- A. Tannesini, *Wittgenstein: A Feminist Interpretation*, G. Kitching, *Wittgenstein and Society: Essays in Conceptual Puzzlement*, *Radical Philosophy*, 130, pp. 36-40, 2005.

- S. Wheeler, *Deconstruction as Analytic Philosophy*, *Philosophical Books*, Vol. 45, No. 1, pp. 51-3, 2004.
- R.D. Cumming, *Phenomenology and Deconstruction* (4 Vols.), *TLS*. No. 5239, p. 7, 2003
- D. Moran, *Introduction to Phenomenology*, and R. Sokolowski, *Introduction to Phenomenology, Mind*, Vol.110, No. 438, pp. 516-523, 2001.
- J. Derrida, *The Monolingualism of the Other*, and C. Howells, *Derrida*, *TLS*. No. 5092, p. 32, 2000. (Reprinted in *The Hindu Times*, Sunday December 3rd 2000, Literary Review section p. XI.)
- J. McDowell, *Mind and World*, *Radical Philosophy* 73, pp. 40-1, 1996.
- J. Derrida, *Aporias*, *Radical Philosophy* 69, pp. 46-7, 1995.
- P. Fenves (ed.), *Raising the Tone of Philosophy*, *TLS*, No. 4712, p. 22, 1993.
- D. Pears, *The False Prison, Vol. II*, *Philosophical Books*, Vol. 31, No. 3, pp. 156-8, 1990.

### **Outreach Articles and Blogs**

- 'A New Rootedness? Education in the Technological Age', *Four-by-Three Magazine*, article, 2015 (<http://www.fourbythreemagazine.com/a-new-rootedness-education-in-the-technological-age.html>)
- 'The Importance of Identity', *European and Transatlantic Affairs*, Vol. 1 No. 1, pp. 19-21.
- 'A United States of Europe', *eutopia* article, 2014. (<http://www.eutopiamagazine.eu/en/simon-glendinning/speakers-corner/united-states-europe>)
- 'Reflections on a Philosophical Triangle', *eutopia* article, 2014. (<http://www.eutopiamagazine.eu/en/simon-glendinning/speakers-corner/reflections-philosophical-triangle-reply-ingrid-salvatore>)
- 'Derrida and the Madness of our Time' 2014. (<http://blog.oup.com/2014/06/derrida-vsi-religion-madness/>)
- 'Finding Wittgenstein', *LSE Review of Books*, 2013. (<http://blogs.lse.ac.uk/lsereviewofbooks/2013/10/20/academic-inspiration-simon-glendinning/>)
- 'J.S. Mill on Europe', *LSE EUROPP blog*, 2013. (<http://blogs.lse.ac.uk/euoppblog/2013/09/30/the-work-of-j-s-mill-shows-the-danger-in-eliminating-the-differences-between-european-nations/>)
- 'Jürgen Habermas on Europe', *LSE EUROPP blog*, 2013. <http://blogs.lse.ac.uk/euoppblog/2013/09/03/europe-should-reject-jurgen-habermas-vision-of-a-federal-european-state-and-instead-create-an-enduring->

association-between-sovereign-nations/)

'European Philosophical Nationalities and the Politics of European Union', LSE EUROPP blog, 2013. (<http://blogs.lse.ac.uk/euoppblog/2013/01/22/ideal-european-union-integration/>)

'European Integration and Kant's "Philosophical Triangle"', LSE EUROPP blog, 2012. (<http://blogs.lse.ac.uk/euoppblog/2012/07/11/european-integration-kant-philosophical-triangle/>)

'Derrida and Europe Beyond Eurocentrism and Anti-Eurocentrism', OUP blog, 2012. (<http://blog.oup.com/2012/04/derrida-european-philosophy-eurocentrism/>)

'Derrida and the Promise of Democracy', OUP blog, 2012. (<http://blog.oup.com/2011/10/derrida/>)

'As Ever', *Life and Philosophy: Essays to Honour Alan Montefiore*, London: FEP Publishers, 2012.

'The-End-of-Communism Event', *The Philosophers Magazine*, Issue 50, pp. 87-9, 2010.

'Responding to the Challenges of Linguistic Diversity in Europe', *Languages in Europe: Theory, Policy Practice*, 2010 (<http://www.letpp.eu/>).

'Human Beings and (Other) Animals', *Naked Punch*, Issue 5, pp. 76-87, 2005 (<http://www.nakedpunch.com/articles/36>).

'The Excluded Favourite: reflections on the life and the death of Jacques Derrida', *The Philosophers Magazine*, Issue 29, pp. 26-28, 2005.

'A Different Difference: Humans and Animals', *The Philosophers Magazine*, Issue 23, pp. 35-7, 2003.

'The Analytic and the Continental' interview in *New British Philosophy: The Interviews*, eds. J. Baggini and J. Strangroom, London: Routledge, pp. 200-215, 2002.

'Making Something out of Nothing', *Nothing*, eds. G. Gussin and E. Carpenter, London: August Media. pp. 286-7, 2001.

'The Urban Nomad' in *Breathing Cities*, ed. N. Barley, London: August Media, pp. 122-125, 2000.

### 3. Work Submitted For Publication

#### Articles in Refereed Journals

'Varieties of Neoliberalism', *Graduate Faculty Philosophy Journal*, (New School for Social Research, NY).

'Nietzsche's Europe', *Journal of the British Society for Phenomenology*.

'Derrida and the Philosophy of Law and Justice', *Law and Critique*.

'A New Rootedness? Education in the Technological Age', *Studies in Philosophy and Education*, 2016.

## Chapters

'Religiosity and Secularity in Europe', in *Religious and Non-Religious Dialogue*, ed. Richard Norman and Tony Carroll, Routledge.

'Derrida and the Hard Problem of Consciousness', in *Consciousness and the Great Philosophers*, ed. Stephen Leach and James Tartaglia, Routledge.

## Books

*Europe's Promise, Volume I: Europe's Modernity*, OUP.

## 4. Outreach and Engagement

I have been the Director of the Forum for European Philosophy since 2004. The Forum was created in 1996 with the aim of promoting wider dialogue and exchange in three areas: (a) between philosophers working within the so-called 'analytic' and 'continental' traditions in Britain, (b) between philosophers in Britain and in the rest of Europe, and (c) between philosophers working within academic institutions and the wider public. I have been centrally involved with the Forum from its inception, and since becoming its Director have steered it towards *foregrounding its public understanding mission*. I have organised and participated in countless Forum events, giving and chairing numerous talks for a public audience. The Forum is widely recognised for its work as an initiator and sponsor of engaging and thoughtful events open to the general public. Today, in all of its activities the Forum aims to encourage wider participation in thought-provoking philosophical discussions. Many Forum events are included in the LSE public lecture programme, and the Forum makes a significant contribution to the programme of the LSE Literary Festival. I have also been part of the LSE Literary Festival Group since 2008.

As well as contributing through outreach publications (see above), I have been invited to speak at literary festivals and to give outreach lectures at schools and colleges, including the following during my time at the LSE:

2015: 'Heidegger Meets Van Gogh' ("How the Light Gets in" at Hay Festival, Hay on Wye, UK)

2014: 'What's Left of the Left?' ("How the Light Gets in" at Hay Festival, Hay on Wye, UK)

2013: 'The New Europe' ("How the Light Gets in" at Hay Festival, Hay on Wye, UK)

2012: 'Introducing Derrida' (Oxford Literary Festival, Oxford, UK)

2012: 'Philosopher Kings and Technocrats' ("How the Light Gets in" at Hay Festival, Hay on

Wye, UK)

2011: 'Derrida' and 'The Idea of Continental Philosophy' (Malmesbury Philosophy Festival, Malmesbury, UK)

2011: 'Humanism and the Idea of Europe' (Conway Hall Sunday Lectures, Conway Hall, London, UK)

2011: 'The End of Europe?', (Edinburgh International Book Festival, Edinburgh, UK)

2011: 'Oligarchy and Democracy', ("How the Light Gets in" at Hay Festival, Hay on Wye, UK)

2009: 'Wittgenstein and the Question of Being' (Oxford Forum, Oxford University, UK)

2009: 'Europe Beyond the European Union' (Oakham School Annual Lecture, Rutland, UK)

2007: 'The Religious Roots of Secularism' (Centre for Inquiry, London)

2004: 'The Essence of the University' (Harrow School, London)

2004: 'Retrieving the Body for Pain' (ICA, London)

2004: 'My Family and Other Animals' (Wotton Society, Eton College, Berkshire)

## **5. Conferences Organised in the Last 6 Years**

2015: *Reconnecting Europe*, organised for the Forum for European Philosophy, LSE.

2011: *Philosophy for Children*, organised for the Forum for European Philosophy, LSE.

2009: *The Idea of Europe in Philosophy, Art and Literature*, organised for the Forum for European Philosophy, LSE.

## **6. Conference Papers Given in the Last 6 Years**

2014: 'Derrida and the Question of Religion Today' (Society for European Philosophy Conference, Utrecht, Netherlands)

2013: 'A European State of Mind' (European Union Studies Association Conference, Baltimore, USA)

2013: 'Europe's Christian Secularity' ('Religion, secularism and the quest for a decent society', Luxembourg Institute for European Studies Conference, Luxembourg)

2013: 'The History of Happiness: Kantian Cosmopolitics' ('European Philosophy and its Politics', Society for European Philosophy Conference, Kingston University, London, UK)

2012: 'Heidegger and Autochthony' (Society for Phenomenology and Existential Philosophy Conference, Rochester, USA)



- 2012: 'Cosmopolitan Animals: The Very Idea' ( Plenary Keynote, 'Cosmopolitan Animals', Institute of English Studies Conference, Senate House, London, UK)
- 2012: 'The End of the World Designed with Men in Mind' ('The West: Its Legacy and Future', *Telos* Conference, L'Aquila, Italy)
- 2012: "'I Forgive You'" ('History and Memory: Global and Local Dimensions', Europe Center, Stanford University, USA)
- 2012: 'Wittgenstein and Heidegger and the "Face of Life" in Our Time' ('Pathways and Provocations: A Workshop on Wittgenstein and Heidegger', Christ Church College, Oxford, UK)
- 2011: 'On the Blows to Human Narcissism' (*Journal of Historical Sociology* workshop on 'The End(s) of History', Montreal, Canada)
- 2011: 'The Origins of the Humanities and the Rise of the "Two Cultures"', ('The Humanities and Money', Universities UK Conference, London, UK)
- 2011: 'The Very Idea of an Ethics Committee on Animal Experimentation' (Plenary Keynote, Home Office Animal Procedures Committee Annual Conference, York, UK, and 'Creaturely Lives: A Symposium in Animal Studies', The University of Notre Dame's London Centre, UK)
- 2010: 'In The Name of Phenomenology' ('Author Meets Critics' session on my book *In the Name of Phenomenology*, Society for Phenomenology and Existential Philosophy Conference, Montreal, Canada)
- 2010: 'The Unity of the Philosophical in Question' ('Continental and Analytic Philosophy', School of Humanities, University of Dundee, UK)
- 2010: 'Varieties of Neoliberalism' (Society for European Philosophy Conference, Loyola University Chicago Rome Center, Rome, Italy)
- 2010: 'The Performativity of the System' (Plenary Keynote, 'Performatives after Deconstruction', London Graduate School conference, Kingston University, UK)
- 2009: 'Superficial Identities' (Plenary Keynote, 'Post-Colonial Europe', Centre for Humanities, University of Utrecht, Netherlands)
- 2009: 'Derrida's Europe' ('*Déconstruire, dit-il... Autour de l'oeuvre de Jacques Derrida*', Sorbonne and the Centre Culturel Irlandais, Paris, France)
- 2009: 'Prudent Europe' ('The Meaning of Europe and Challenges of the Economic Crisis', Bogaziçi University, Istanbul, Turkey)
- 2009: 'Secularism and Secularity' (Society for European Philosophy Conference, Cardiff, UK)

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## 7. Guest Lectures Given Outside LSE in the Last 6 Years

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- 2015: 'Heidegger and Wittgenstein on Education in the Technological Age' (UCL, Institute of Education, London, UK)
- 2015: 'Nations and the Unions' (German and European Studies Center, Haifa, Israel)
- 2014: 'Heidegger and Wittgenstein and the Question of Being' (University of Bergen, Norway)
- 2014: 'Heidegger and Wittgenstein and "the Face of Life" in our time' (University of Uppsala, Sweden)
- 2014: 'Wittgenstein and Ethics' (University of Turku, Finland)
- 2014: 'Cosmopolitan Animals' (Royal Institute of Philosophy Lecture, the University of Wolverhampton, UK)
- 2014: 'Religion in Europe Today'. (Centre for the Philosophy of Religion, Heythrop College, London, UK)
- 2014: Masterclass on Derrida and Religion (Centre for Religion, Conflict and the Public Domain, University of Groningen, the Netherlands)
- 2013: 'From "Man, Bee, Wasp and Crane" to "Man, Rat, Fox, and Crow": On Political and Cosmopolitical Animals' (Philosophy Department, University of Arkansas, Little Rock, USA)
- 2013: 'The Decline of Theism in Europe' (Philosophy and French Departments, Emory University, Atlanta, USA)
- 2013: "'Not a Rock Without a Flag": The Politics of the Finite World', (Philosophy Department, University of Memphis, Memphis, USA)
- 2012: 'The Nothing Noths and the World Worlds' ('Nothing and World' Student Curated Exhibition, Central St Martins College of Art and Design, London, UK)
- 2012: 'Anthropic Narcissism' (Philosophy Society, Warwick University, UK)
- 2011: 'The End of the World Made with Men in Mind' (European Philosophy Seminar, Oxford University, UK)
- 2010: 'The End of Man?' (English Department, Royal Holloway, University of London, UK)
- 2010: 'Arguing His Way: Merleau-Ponty's Great Escape from Realism and Idealism in the Philosophy of Perception' (Philosophy Department, Tufts University, Boston, USA)
- 2010: 'Political Desire and Neoliberal Power' (Philosophy Department, New School for Social Research, New York, USA)
- 2009: 'Democratic Desire' (Philosophy Department, University of Essex, UK)
- 2009: 'Democratic Desire' (Philosophy Department, University of Warwick, UK)

2009: 'The Phenomenology of Europe' (Philosophy Department, University of Amsterdam, the Netherlands)

2009: "'Europe is the Bible and the Greeks'" (Theology Department, Nottingham University, UK)

2009: 'Arguing with Heidegger' (Philosophy Department, Keele University, UK)

## **8. Work On External Bodies**

Member of the UK Home Office Animals in Science Committee (2013- )

Member of the UK Home Office Animal Procedures Committee (2006-12)

Chair of the British Horseracing Authority Ethics Committee (2009- )

## **9. Visiting Appointments**

Visiting Professor, Philosophy Department, University of Bergen, Norway (2015-16)

Fellow of the Centre for Religion, Conflict and the Public Domain, University of Groningen (2013- )

Fellow of the London Graduate School (2010- )